

# Manoah Steves Elementary School Parent Advisory Council (PAC) Meeting Agenda:

**Monday 12 January 2026 • 6:30 pm**

## PAC Executives

**Chair:** Noel Eaton • **Secretary:** Andrew Ip • **Treasurer:** Nhi Loi  
**RDPA Rep:** Dionne Peralta • **RAM Rep:** Jenny Feng, Karina Ho  
**Members At Large:** Joyce Fung, Candace ReidSohier, Dionne Peralta

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| <b>1.0</b> | <b>(6:30) Welcome and Introductions</b>   |
| 1.1        | (2 min) <a href="#">Territorial Acknowledgement</a> :<br>Manoah Steves is situated on the unsundered territory of the Musqueam people located in the Sturgeon Bank Estuary and near the historical Musqueam camps of q <sup>w</sup> eyaʔx <sup>w</sup> (Garry Point) and ʔən <sup>w</sup> icən' (Francis Road). Traditionally and ancestrally, and since the beginning of memory, Musqueam people have shared the stewardship of this land, located at the mouth of a great river (stó:lō) with Tsawwassen, Kwantlen, and other Coast Salish Peoples. |
| 1.2        | (1 min) Attendance  |
| <b>2.0</b> | <b>(6:33) Approval of Agenda and Minutes</b>  |
| 2.1        | (1 min) Approval of Agenda dated 12 January 2026  |
| 2.2        | (1 min) Approval of Minutes dated 08 December 2025  |
| <b>3.0</b> | <b>(6:35) PAC Reports</b>   |
| 3.1        | (1 mins) Chair: Noel Eaton  |
| 3.2        | (5 mins) Treasurer: Nhi Loi   |
| 3.3        | (2 min) Richmond Association of Montessori (RAM): Jenny Feng  |
| 3.4        | (2 min) Richmond District Parent Association (RDPA): Dionne Peralta   |
| 3.5        | (2 mins) Treat Day / Fruit & Veggie Program: Joyce Fung   |
| 3.6        | (2 mins) Grad Committee: Rum Bhangu   |
| <b>4.0</b> | <b>(6:49) Administration Report</b>   |
| 4.1        | (15 mins) Report from Principal Corneil   |
| <b>5.0</b> | <b>(7:04) Bring Forward Items</b>   |
| 5.1        | (2 mins) Hot Lunch  |
| 5.2        | (1 mins) Movie Nights   |
| 5.3        | (2 mins) Fundraisers  |
| 5.4        | (1 mins) Holiday Dance  |

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| 5.5        | (5 min) Spring Fling                        |
| <b>6.0</b> | <b>(7:14) New Business</b>                  |
| 6.1        | (5 mins) Answer questions and concerns      |
| <b>7.0</b> | <b>(7:19) Bring Forward to next meeting</b> |
| 7.1        | (1 min) Non-profit status                   |
| <b>8.0</b> | <b>(7:21) Meeting Adjourned</b>             |
| 8.1        | Next Meeting: February 02, 2026             |